



11/14/1999
PATENT 326-03
Will

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

John G. McBride

Serial No.: 09/273,784

Filed: March 22, 1999

For: METHOD AND APPARATUS FOR
EVALUATING THE QUALITY
OF NETWORK NODES

)
)
) Group Art Unit: 2123

)
) Examiner: Phan, T.

)
) HP Docket No. 10971308-1
) TKHR Dkt. No. 50814-1470
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)

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on March 17, 2003.


Signature: Hui Chin Barnhill

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RESPONSE TO OFFICE ACTION

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

The Office Action mailed January 15, 2003 (Paper No. 13), has been carefully considered. In response thereto, Applicant respectfully requests consideration of the following remarks.

REMARKS

Present Status of Application

The Examiner is thanked for the thorough examination of this application, and the indication that claims 3-7, 10-14, and 17-20 contain allowable subject matter. The Office

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): McBride

Confirmation No.:

Application No.: 09/273,784

Examiner: Phan, T.

Filing Date: March 22, 1999

Group Art Unit: 2123

Title: METHOD AND APPARATUS FOR EVALUATING THE QUALITY OF NETWORK NODES

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address envelope to "Box Non-Fee Amendments")
() Other: (fee \$)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	X \$84	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

McBride

By

Daniel R. McClure

Attorney/Agent for Applicant(s)
Reg. No. 38,962

Date: March 17, 2003

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Date of Deposit: March 17, 2003

Typed Name: Hui Chin Barnhill

Signature: